

**Meeting**

**Licensing Sub-Committee**

**Date and Time**

**Wednesday 6th April, 2022**

**at 10.30 am**

**Venue**

**Committee Room 1, Hendon Town Hall, The Burroughs, London NW4 4BQ**

**To: Members of Licensing Sub-Committee (Quorum 3)**

**Councillors**

John Marshall

Nick Mearing-Smith

Zakia Zubairi

*\* The licensing authority will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing Committee. In the event of this substitution taking place, all parties will be informed of the change of Membership at the beginning of the hearing.*

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Governance Service [governanceservice@barnet.gov.uk](mailto:governanceservice@barnet.gov.uk)

Media Relations contact: Tristan Garrick 020 8359 2454

**Assurance Group**

## Order of Business

| Item No | Title of Report  | Pages  |
|---------|--|--------|
| 1.      | Appointment of Chairman  |        |
| 2.      | Absence of Members (If any)  |        |
| 3.      | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any) |        |
| 4.      | Licensing Sub-Committee Hearing Procedure  | 5 - 8  |
| 5.      | Report of Trading Standards & Licensing Manager Report - Three Aces Alcohol Ltd              | 9 - 50 |
| 6.      | Motion to exclude the Press and Public   |        |
| 7.      | Deliberation by the Sub-Committee in Private Session   |        |
| 8.      | Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee      |        |
| 9.      | Any other Item(s) the Chairman decides are urgent  |        |

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